TOWNSHIP OF LUMBERTON

BURLINGTON COUNTY, NEW JERSEY

35 Municipal Drive, Lumberton Township Lumberton, NJ 08048 Telephone: (609)267-3217 Fax: (609)267-0614

TOWNSHIP OF LUMBERTON LAND DEVELOPMENT BOARD AGENDA Reorganization Meeting February 18, 2015 7:00 PM

ATTENDANCE:	PRESENT	ABSENT	
			James Conway, Class I, Mayor Designee
			Catherine A. Borstad, Class II
			Sean Earlen, Class III
			Audrey Winzinger, Class IV
			Robert Bennett, Class IV
			Rakesh Darji, Class IV
			William Tynon, Class IV
			Sheldon Evans, Class IV
			Bob Healey, Class IV
			Donald Tallo, Atl. #1
			Matthew Kausch, Alt. #2
			Roseanne Tullio-Kwiatkowski, Alt. #3
			Christopher Ciolorito, Alt. #4

- 1. CALL TO ORDER
- 2. SALUTE TO THE FLAG

3. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 23, 2015 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

4. Roll Call

5. Oath of Office

6. **Reorganization for the Year 2015**

- a. Selection of Chairperson.
- b. Selection of Vice Chairperson.
- c. Selection of a Secretary.
- d. Selection of the Professional Staff: S
- e. Selection of Meeting Dates.
- f. Selection of Official Newspaper.

7. **RESOLUTIONS**

a. Resolutions 2015-1 through 2015-4

8. Adjournment

Solicitor, Engineer and Planner.