

TOWNSHIP OF LUMBERTON

BURLINGTON COUNTY, NEW JERSEY

35 Municipal Drive, Lumberton Township

Lumberton, NJ 08048

Telephone: (609)267-3217

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TOWNSHIP OF LUMBERTON

LAND DEVELOPMENT BOARD AGENDA

June 30, 2009 7:30 PM

ATTENDANCE: PRESENT ABSENT

_____	_____	Thomas Ammerman, Class IV
_____	_____	Robert Bennett, Class IV
_____	_____	Thomas Bintliff, Class IV
_____	_____	James Conway, Class I, Deputy Mayor
_____	_____	Sheldon Evans, Class IV
_____	_____	Lewis Jackson, Class III, Committeemen
_____	_____	Beverly Marinelli, Class IV
_____	_____	Robert Morton, Class II
_____	_____	John Pagenkopf, Class IV
_____	_____	Nancy Bleznak, Alt. #1
_____	_____	Craig Potter, Alt. #2
_____	_____	Doug Alba, Alt. #3
_____	_____	Ed Borm, Alt. #4

1. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 2, 2009 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. and no new matter shall be initiated after 11:00 p.m., except where the Land Development Board, by majority vote of those present, shall specifically authorize the extension of the meeting beyond 11:00 p.m.

Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

2. Roll Call

3. NEW BUSINESS

- a. Radwell International**
Amended Final Major site plan approval for
Use Variance

Block 15.04
Lot 2.05
111 Mt Holly Bypass
I-2 Zone

Date of Application: June 16, 2009
Date Application Deemed Complete:
Deadline for Decision: June 30, 2009

- 4. Comments from the Public.**
- 5. Comments from the Professionals.**
- 6. Comments from the Board.**
- 7. Adjournment.**