TOWNSHIP OF LUMBERTON

BURLINGTON COUNTY, NEW JERSEY
35 Municipal Drive, Lumberton Township
Lumberton, NJ 08048
Telephone: (609)267-3217
Fax: (609)267-0614

TOWNSHIP OF LUMBERTON
LAND DEVELOPMENT BOARD AGENDA
Regular Meeting December 16, 2015 7:30 PM

ATTENDANCE:	PRESENT	ABSENT	
	_____	_____	James Conway, Class I, Mayor Designee
	_____	_____	Catherine A. Borstad, Class II
	_____	_____	Sean Earlen, Class III
	_____	_____	Audrey Winzinger, Class IV
	_____	_____	Robert Bennett, Class IV
	_____	_____	Rakesh Darji, Class IV
	_____	_____	William Tynon, Class IV
	_____	_____	Sheldon Evans, Class IV
	_____	_____	Bob Healey, Class IV
	_____	_____	Donald Tallo, Atl. #1
	_____	_____	Matthew Kausch, Alt. #2
	_____	_____	Roseanne Tulio-Kwiakowski, Alt. #3
	_____	_____	Christopher Ciolorito, Alt. #4

1. **CALL TO ORDER**
2. **SALUTE TO THE FLAG**
3. **OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:**

   In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

   On January 23, 2015 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

   Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

   Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

4. Roll Call

5. Minutes

a. Regular Minutes for November 30, 2015 Meeting.

6. CORRESPONDENCE

7. RESOLUTIONS

8. NEW BUSINESS

a. **A Better Lumberton, LLC**
Bulk Variance w/Increase in Density
25 Lot Subdivision

111 & 121 Municipal Drive
Block: 19.58
Lot: 1 & 2

Date of Application: October 7, 2015
Date Application Deemed Complete:
Deadline for Decision: December 16, 2015

b. Quaker Steak and Lube Restaurant
Preliminary and Final Major Site Plan
with Design Waivers

1632 Route 38
Block: 18
Lot: 9

Date of Application: November 23, 2015
Date Application Deemed Complete:
Deadline for Decision: December 16, 2015

9. Old Business

10. Comments from the Professionals.

11. Comments from the Board.

a. Bill List

12. Adjournment