TOWNSHIP OF LUMBERTON

BURLINGTON COUNTY, NEW JERSEY 35 Municipal Drive, Lumberton Township Lumberton, NJ 08048 Telephone: (609)267-3217 Fax: (609)267-0614

TOWNSHIP OF LUMBERTON LAND DEVELOPMENT BOARD AGENDA Regular Meeting February 17, 2016 7:30 PM

ATTENDANCE:	PRESENT	ABSENT	
			Sean Earlen, Class I, Mayor
			Catherine A. Borstad, Class II
			James Conway, Class III
			Audrey Winzinger, Class IV
			Robert Bennett, Class IV
			Rakesh Darji, Class IV
			William Tynon, Class IV
			Sheldon Evans, Class IV
			Bob Healey, Class IV
			Donald Tallo, Atl. #1
			Matthew Kausch, Alt. #2
			Roseanne Tulio-Kwiakowski, Alt. #3
			Christopher Ciolorito, Alt. #4

1. CALL TO ORDER

2. SALUTE TO THE FLAG

3. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 21, 2016 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

- 4. Roll Call
- 5. Swear in Professionals
- 6. Minutes

a. Re-Organization and Regular minutes from January 20, 2016 meeting.

- 7. CORRESPONDENCE
- 8. **RESOLUTIONS**
- 9. NEW BUSINESS

a.	Mormando, Alfred	7 Hemsing Drive
	Use Variance for 2 nd Kitchen (In-Law Suite)	Block: 19.08
		Lot: 7

Date of Application: November 18, 2015 Date Application Deemed Complete: Deadline for Decision: February 17, 2016

b. Hester, Alan Use Variance for In-Law Suite Addition 20 Ed Browns Meadow Block: 21 Lot: 23.14 RA/S Zone

R75 Zone

Date of Application: February 3, 2016 Date Application Deemed Complete: Deadline for Decision: February 17, 2016

- 10. Old Business
- **11.** Comments from the Professionals.
- **12.** Comments from the Board. a. Bill List
- 13. Adjournment