TOWNSHIP OF LUMBERTON

BURLINGTON COUNTY, NEW JERSEY
35 Municipal Drive, Lumberton Township
Lumberton, NJ 08048
Telephone: (609)267-3217
Fax: (609)267-0614

TOWNSHIP OF LUMBERTON
LAND DEVELOPMENT BOARD AGENDA
Regular Meeting March 16, 2016 7:30 PM

ATTENDANCE:	PRESENT	ABSENT	
	_____	_____	Sean Earlen, Class I, Mayor
	_____	_____	Catherine A. Borstad, Class II
	_____	_____	James Conway, Class III
	_____	_____	Audrey Winzinger, Class IV
	_____	_____	Robert Bennett, Class IV
	_____	_____	Rakesh Darji, Class IV
	_____	_____	William Tynon, Class IV
	_____	_____	Sheldon Evans, Class IV
	_____	_____	Bob Healey, Class IV
	_____	_____	Donald Tallo, Atl. #1
	_____	_____	Matthew Kausch, Alt. #2
	_____	_____	Roseanne Tulio-Kwiakowski, Alt. #3
	_____	_____	Christopher Ciolorito, Alt. #4

1. **CALL TO ORDER**
2. **SALUTE TO THE FLAG**
3. **OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:**

   In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

   On January 21, 2016 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

   Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

   Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

4. Roll Call

5. Swear in Professionals/Board Members

6. Minutes

a. Regular minutes from February 17, 2016 meeting.

7. CORRESPONDENCE

8. RESOLUTIONS

9. NEW BUSINESS

a. Ferrell, Done & Tricia
HA Application for Master Bedroom addition.

6 Point Street
Block: 12.02
Lot: 1
HA Zone

Date of Application: **February 24, 2016**
Date Application Deemed Complete:
Deadline for Decision: March 16, 2016

b. A Better Lumberton: Waverly Pointe
Preliminary and Final Major Subdivision
25 Single Family building lots.

111 & 121 Municipal Drive
Block: 19.58
Lot: 1 & 2

Date of Application: January 27, 2016
Date Application Deemed Complete:
Deadline for Decision: March 16, 2016

10. Old Business

11. Comments from the Professionals.

12. Comments from the Board.

a. Bill List

13. Adjournment