

TOWNSHIP OF LUMBERTON

BURLINGTON COUNTY, NEW JERSEY

35 Municipal Drive, Lumberton Township

Lumberton, NJ 08048

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TOWNSHIP OF LUMBERTON

LAND DEVELOPMENT BOARD AGENDA

Regular Meeting April 17, 2013 7:30 PM

ATTENDANCE:	PRESENT	ABSENT	
	_____	_____	James Conway, Class I, Mayor
	_____	_____	
	_____	_____	Sean Earlen, Class III
	_____	_____	Nancy Bleznak, Class IV
	_____	_____	Robert Bennett, Class IV
	_____	_____	Rakesh Darji, Class IV
	_____	_____	Joseph Michael Dinneen, Class IV
	_____	_____	Sheldon Evans, Class IV
	_____	_____	John Pagenkopf, Class IV
	_____	_____	William Tynon, Atl. #1
	_____	_____	Donald Tallo, Alt. #2
	_____	_____	Beverly Marinelli, Alt. #3
	_____	_____	Matthew Kausch, Alt. #4

1. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 16, 2013 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

2. Roll Call

3. Minutes

- a. Regular Minutes for March 20, 2013 Meeting.

4. CORRESPONDENCE

5. RESOLUTIONS

- a. 2013-6 20 Maple Ave, LLC. Block 13, Lot, 2.01, 20 Maple Ave. Site Plan Waiver. Dismissed without Prejudice. Approved
- b. 2013-7 Moser, Linda and Don, 329 Main Street, Block 37, Lot 2.06. Bulk and Conditional Use Variance for the installation of ground mounted solar panels. Continued to the April 17, 2013 Land Development Board meeting. Approved
- c. 2013-8 Mount Holly Garage II, Inc., 1596 Route 38, Block 7, Lot 8.01. Minor site plan and approval of waiver for signage. Approved
- d. 2013-9 Nokhoudian, Vahn, 324 Main Street, Block 42, Lot 2.01. Bulk Variance for the construction of a 24 x 40 Pole Barn, a 448 square foot addition on an existing 825 sq ft dog kennel. A Conditional Use Variance for the installation of a roof-mounted solar panels. Approved

6. NEW BUSINESS

- a. **Young, Richard** 23 Church Street
New Single Family Dwelling Block: 27
Lot: 4.02

Date of Application: April 3, 2013
Date Application Deemed Complete:
For Completeness Only: April 17, 2013

- a. **Moser, Linda & Don** 329 Main Street
Bulk variance for ground mounted Solar Array Block: 37
Conditional Use Variance for the installation of Lot: 2.06
ground mounted solar array.

Date of Application: January 30, 2013
Date Application Deemed Complete:
Deadline for Decision: April 17, 2013

- b. **Lumberton Township Board of Education** 33 Municipal Drive
Installation of electronic Sign Block: 19
Lot: 2.04

Date of Application: November 26, 2012
Date Application Deemed Complete:
Deadline for Decision: April 17, 2013

- c. **20 Maple Ave, LLC**
Site Plan Waiver

20 Maple Ave
Block: 13
Lot: 3.01
I-1

Date of Application: January 24, 2013
Date Application Deemed Complete:
Deadline for Decision: April 17, 2013

- d. **Yesterwear Productions**
Minor Site Plan and a Change of Use

705 Smithville Road
Block: 23
Lot: 6.01
GB

Date of Application:
Date Application Deemed Complete:
Deadline for Decision: April 17, 2013

7. **Old Business**
8. **Comments from the Public.**
9. **Comments from the Professionals.**
10. **Comments from the Board.**
 - a. Bill List
11. **Adjournment**