

TOWNSHIP OF LUMBERTON
BURLINGTON COUNTY, NEW JERSEY
35 Municipal Drive, Lumberton Township
Lumberton, NJ 08048
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TOWNSHIP OF LUMBERTON
LAND DEVELOPMENT BOARD AGENDA
Regular Meeting August 21, 2013 7:30 PM

| ATTENDANCE: | PRESENT | ABSENT | |
|--------------------|----------------|---------------|----------------------------------|
| | _____ | _____ | James Conway, Class I, Mayor |
| | _____ | _____ | |
| | _____ | _____ | Sean Earlen, Class III |
| | _____ | _____ | Nancy Bleznak, Class IV |
| | _____ | _____ | Robert Bennett, Class IV |
| | _____ | _____ | Rakesh Darji, Class IV |
| | _____ | _____ | Joseph Michael Dinneen, Class IV |
| | _____ | _____ | Sheldon Evans, Class IV |
| | _____ | _____ | John Pagenkopf, Class IV |
| | _____ | _____ | William Tynon, Atl. #1 |
| | _____ | _____ | Donald Tallo, Alt. #2 |
| | _____ | _____ | Beverly Marinelli, Alt. #3 |
| | _____ | _____ | Matthew Kausch, Alt. #4 |

1. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 16, 2013 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

2. Roll Call

3. Minutes

- a. Regular Minutes for June 19, 2013 Meeting.

4. CORRESPONDENCE

5. RESOLUTIONS

6. NEW BUSINESS

- | | |
|------------------------------|---------------|
| a. Saul Centers, Inc. | 1636 Route 38 |
| Big Lots | Block: 19.50 |
| Waiver for Sign | Lot: 13 |

Date of Application: July 15, 2013
Date Application Deemed Complete:
Deadline for Decision: August 21, 2013

- | | |
|--|---------------|
| b. Lumberton, LLC | 1624 Route 38 |
| Lucas Chrysler | Block: 19.50 |
| Façade and Sign changes to an existing bldg. | Lot: 9.03 |

Date of Application: August 15, 2013
Date Application Deemed Complete:
Deadline for Decision: August 21, 2013

7. Old Business

8. Comments from the Public.

9. Comments from the Professionals.

10. Comments from the Board.

- a. Bill List

11. Adjournment