

**TOWNSHIP OF LUMBERTON**  
BURLINGTON COUNTY, NEW JERSEY

35 Municipal Drive, Lumberton Township  
Lumberton, NJ 08048  
Telephone: (609)267-3217  
Fax: (609)267-0614

**TOWNSHIP OF LUMBERTON**  
**LAND DEVELOPMENT BOARD AGENDA**  
**Regular Meeting February 19, 2014 7:30 PM**

<b>ATTENDANCE:</b>	<b>PRESENT</b>	<b>ABSENT</b>	
	_____	_____	James Conway, Class I, Mayor Designee
	_____	_____	Catherine A. Borstad, Class II
	_____	_____	Sean Earlen, Class III
	_____	_____	Audrey Winzinger, Class IV
	_____	_____	Robert Bennett, Class IV
	_____	_____	Rakesh Darji, Class IV
	_____	_____	Jim Campbell, Class IV
	_____	_____	Sheldon Evans, Class IV
	_____	_____	Bob Healey, Class IV
	_____	_____	William Tynon, Atl. #1
	_____	_____	Donald Tallo, Alt. #2
	_____	_____	David Sinnes, Alt. #3
	_____	_____	Matthew Kausch, Alt. #4

**1. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:**

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 16, 2013 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

**2. Roll Call**

**3. Minutes**

- a. Reorganization and Regular Minutes for January 15, 2014 Meeting.

**4. CORRESPONDENCE**

**5. RESOLUTIONS**

**6. NEW BUSINESS**

- a. **Majestic Home Remodeling**  
Bulk Variance

12 Estate Road  
Block: 19.15  
Lot: 6  
R-75 Zone

**Date of Application: November 15, 2013**  
**Date Application Deemed Complete:**  
**Deadline for Decision: February 19, 2014**

- b. **Scott, Thomas**  
Use Variance for second kitchen in basement.

373 Landing Street  
Block: 21  
Lot: 23.17  
RA/S

**Date of Application: February 7, 2014**  
**Date Application Deemed Complete:**  
**Deadline for Decision: February 19, 2014**

**7. Old Business**

**8. Comments from the Professionals.**

**9. Comments from the Board.**

- a. Bill List

**10. Executive**

**11. Adjournment**