## TOWNSHIP OF LUMBERTON

BURLINGTON COUNTY, NEW JERSEY
35 Municipal Drive, Lumberton Township

Lumberton, NJ 08048 Telephone: (609)267-3217 Fax: (609)267-0614

## TOWNSHIP OF LUMBERTON LAND DEVELOPMENT BOARD AGENDA Regular Meeting July 18, 2012 7:30 PM

| ATTENDANCE: | PRESENT | ABSENT |                              |
|-------------|---------|--------|------------------------------|
|             |         |        | James Conway, Class I, Mayor |
|             |         |        | Robert Morton, Class II      |
|             |         |        | Sean Earlen, Class III       |
|             |         |        | Nancy Bleznak, Class IV      |
|             |         |        | Robert Bennett, Class IV     |
|             |         |        | Sheldon Evans, Class IV      |
|             |         |        | Beverly Marinelli, Class IV  |
|             |         |        | John Pagenkopf, Class IV     |
|             |         |        | Craig Potter, Class IV       |
|             |         |        | E.I.D., A14, #2              |
|             |         |        | Ed Borm, Alt. #2             |
|             |         |        | William Tynon, Alt. #4       |
|             |         |        | 11 2223                      |

## 1. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 4, 2012 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

## 2. Roll Call

- 3. Minutes
  - a. Regular Minutes for June 20, 2012 meeting.
- 4. CORRESPONDENCE
- 5. RESOLUTIONS
- 6. NEW BUSINESS
  - **a. Jasionowski, Andrew** Ground Mounted Solar System

33 Bridge Road Block: 40 Lot: 13 Zone RA/S

Date of Application: April 20, 2012 Date Application Deemed Complete: Deadline for Decision: July 18, 2012

MUA
 Preliminary and Final Major Site Plan
 Use Variance for solar panels

Date of Application:
Date Application Deemed Complete:
Deadline for Decision: June 20, 2012

**26 Maple Ave** Block: 60 Lot: 2

Block: 13 Lot(s): 2.02, 2.04, 2.05, 2.06

7. Old Business

- 8. Public Comments
- 9. Comments from the Professionals.
- 10. Comments from the Board.
  - a. Bill List
- 11. Adjournment