TOWNSHIP OF LUMBERTON

BURLINGTON COUNTY, NEW JERSEY

35 Municipal Drive, Lumberton Township Lumberton, NJ 08048 Telephone: (609)267-3217 Fax: (609)267-0614

TOWNSHIP OF LUMBERTON LAND DEVELOPMENT BOARD AGENDA Regular Meeting July 21, 2011 7:30 PM - CANCELED

ATTENDANCE: PRESENT ABSENT

 Thomas Ammerman, Class IV
 Robert Bennett, Class IV
 James Conway, Class I, Mayor
 Sheldon Evans, Class IV
 Lewis Jackson, Class III, Deputy Mayor
 Beverly Marinelli, Class IV
 Robert Morton, Class II
 John Pagenkopf, Class IV
 Craig Potter, Class IV
 Nancy Bleznak, Alt. #1
 Thomas Bintliff, Alt. #2
 Ed Borm, Alt. #3
 Sean Earlen, Alt #4

1. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 20, 2011 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis. In compliance with the Open Public Meetings Act, this is to announce that adequate notice of

this meeting was provided in the following manner:

2. Roll Call

- 3. Minutes
 - a. Regular Minutes for June 16, 2011 Mtg.

4. CORRESPONDENCE

5. **RESOLUTIONS**

6. NEW BUSINESS

a. Bush, Patricia Fence 490 Landing Street Block 7.02 Lot 4, 5 & 6 HA Zone

Date of Application: June 20, 2011 Deadline for Decision: July 21, 2011

a.	EffiSolar Energy Corporation	Stacey Haines Road
	Preliminary/Final Major site plan,	Block 37
	Use Variance for solar project.	Lot 7
		RA/S

Date of Application: May 16, 2011 Date Application Deemed Incomplete: June 16, 2011 Deadline for Decision: July 21, 2011

7. Old Business

8. Comments from the Professionals.

9. Comments from the Board.

a. Bill List

10. Adjournment