

**TOWNSHIP OF LUMBERTON**  
BURLINGTON COUNTY, NEW JERSEY

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**TOWNSHIP OF LUMBERTON**  
**LAND DEVELOPMENT BOARD AGENDA**  
**Regular Meeting October 17, 2012 7:30 PM**

**ATTENDANCE:      PRESENT      ABSENT**

_____	_____	James Conway, Class I, Mayor
_____	_____	Robert Morton, Class II
_____	_____	Sean Earlen, Class III
_____	_____	Nancy Bleznak, Class IV
_____	_____	Robert Bennett, Class IV
_____	_____	Sheldon Evans, Class IV
_____	_____	Beverly Marinelli, Class IV
_____	_____	John Pagenkopf, Class IV
_____	_____	Ed Borm, Class IV
_____	_____	William Tynon, Alt. #1
_____	_____	
_____	_____	
_____	_____	

**1.      OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:**

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 4, 2012 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

**2.      Roll Call**

- 3. Minutes**
  - a. Regular meeting minutes for September 19, 2012
- 4. CORRESPONDENCE**
- 5. RESOLUTIONS**
- 6. NEW BUSINESS**
- 7. Old Business**
- 8. Comments from the Professionals.**
- 9. Comments from the Board.**
  - a. Bill List
- 10. Adjournment**