

**TOWNSHIP OF LUMBERTON**  
 BURLINGTON COUNTY, NEW JERSEY

35 Municipal Drive, Lumberton Township  
 Lumberton, NJ 08048  
 Telephone: (609)267-3217  
 Fax: (609)267-0614

**TOWNSHIP OF LUMBERTON**  
**LAND DEVELOPMENT BOARD AGENDA**  
**Reorganization Meeting January 20, 2011 7:30 PM**

<b>ATTENDANCE:</b>	<b>PRESENT</b>	<b>ABSENT</b>	
	_____	_____	Thomas Ammerman, Class IV
	_____	_____	Robert Bennett, Class IV
	_____	_____	James Conway, Class I, Mayor
	_____	_____	Sheldon Evans, Class IV
	_____	_____	Lewis Jackson, Class III, Deputy Mayor
	_____	_____	Beverly Marinelli, Class IV
	_____	_____	Robert Morton, Class II
	_____	_____	John Pagenkopf, Class IV
	_____	_____	Craig Potter, Class IV
	_____	_____	Nancy Bleznak, Alt. #1
	_____	_____	Thomas Bintliff, Alt. #2
	_____	_____	Ed Borm, Alt. #3
	_____	_____	Sean Ealen, Alt #4

**1. OPEN PUBLIC MEETINGS ANNOUNCEMENT BY CHAIRMAN:**

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

On January 4, 2010 advance written notice of this meeting was posted on the bulletin board in the main lobby in the Town Hall; was mailed to the Burlington County Times and the Courier Post; was filed with the Clerk of Lumberton Township and was mailed to all persons who requested and paid for such notice.

Please note that unless otherwise modified by Resolution of the Land Development Board, all meetings shall begin at 7:30 p.m. Pursuant to the Board's adopted procedure, no new application will be started, or witness testimony taken after 11:00 p.m. All such matters will be continued until the next available Board meeting. If the time limit of the Board for action is not extended by the Applicant the matter will be voted upon in the evidence setting the Board finds itself at the time action is taken.

Those testifying before the Board on any application are required to be sworn in. The Board's Engineer and Planning Consultant have taken an oath upon their appointment and their testimony on an application is under oath on a continuing basis.

In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner:

**2. Roll Call**

**3. Oath of Office**

**4. Reorganization for the Year 2011**

- a. Selection of Chairperson.
- b. Selection of Vice Chairperson.
- c. Selection of a Secretary.
- d. Selection of the Professional Staff: Solicitor, Engineer, Planner, Traffic Safety Officer, Fire Official, Public Work Superintendent.
- e. Selection of Meeting Dates.
- f. Selection of Official Newspaper.

**5. RESOLUTIONS**

- a. Resolutions 2010-1 through 2010-3

**6. Adjournment**